



Fundusze Europejskie  
dla Dolnego Śląska

Dofinansowane przez  
Unię Europejską



**DOLNY  
ŚLĄSK**

## LISTA OBECNOŚCI BEZROBOTNYCH ODBYWAJĄCYCH STAŻ

Projekt pt. „Aktywizacja osób bezrobotnych w powiecie górowskim w latach 2023-2024”

| M-c<br>2024 r. | Nazwisko i imię |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  | Podpis kierownika<br>kom. org. |
|----------------|-----------------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--------------------------------|
|                |                 | 1 |    | 2 |   | 3 |   | 4 |   | 5 |   | 6 |   | 7 |   | 8 |   | 9 |   |  |                                |
| 1              |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 2              |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 3              |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 4              |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 5              |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 6              |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 7              |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 8              |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 9              |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 10             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 11             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 12             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 13             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 14             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 15             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 16             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 17             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 18             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 19             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 20             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 21             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 22             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 23             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 24             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 25             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 26             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 27             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 28             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 29             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 30             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| 31             |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |
| Razem dni      | C               |   | Cs |   | K |   | M |   | P |   | S |   | O |   | R |   | U |   | W |  |                                |
|                |                 |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |                                |

**DOSTARCZYĆ DO POWIATOWEGO URZĘDU PRACY  
DO 5 DNIA KAŻDEGO MIESIĄCA**

.....  
(pieczętka i podpis Organizatora )